



E-16 LEASE AGREEMENT ON 266'x250' TRACT TO CAMPBELL AND SONS OIL COMPANY, INC. (FICHE 1623, PAGE 16).

ALSO-

E-17 PARCEL 1, CERTIFICATE TO SUBDIVIDE No. 1528-89 APPROVED BY THE CITY OF DECATUR PLANNING COMMISSION (FICHE 01612, PAGE 033)

E-11 TRANSMISSION LINE EASEMENT, TO THE UNITED STATES OF AMERICA (VOLUME 690, AT PAGE 661)

- EXCEPTIONS SHOWN ON PLAT:
- AFFECTS THE PROPERTY BUT IS NOT PLATTABLE.
 - RIGHTS OF PARTIES IN POSSESSION, NOT PLATTABLE.
 - EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.
 - ENCROACHMENTS, OVERLAPS, BOUNDARY LINE DISPUTES, OR OTHER MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY AND INSPECTION OF THE PREMISES, NONE FOUND.
 - ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIALS HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS, NOT PLATTABLE.
 - ANY ADVERSE CLAIM TO ANY PORTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICIAL MEANS OR HAS ACCRUED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY, NOT PLATTABLE.
 - TAXES OR SPECIAL ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY PUBLIC RECORDS, NOT PLATTABLE.
 - AFFECTS PROPERTY BUT IS NOT PLATTABLE.
 - 2008 TAXES, NOT PLATTABLE.
 - A 60' WIDE TVA TRANSMISSION LINE EASEMENT (VOL. 446, PAGE 529), AS SHOWN ON PLAT.
 - THE EASTERLY PORTION OF A 100' WIDE TVA TRANSMISSION LINE EASEMENT (VOL. 690, PAGE 661), AS SHOWN ON PLAT.
 - RIGHT-OF-WAY AND EASEMENT TO AMERICAN TELEPHONE AND TELEGRAPH COMPANY (FICHE 381, PAGE 09), NOT PLATTABLE.
 - RIGHT-OF-WAY AND EASEMENT ALONG WITH A NON-EXCLUSIVE LICENSE TO SOUTH CENTRAL TELEPHONE COMPANY (FICHE 1286, PAGE 079), AS SHOWN ON PLAT.
 - A 100' WIDE TVA TRANSMISSION LINE EASEMENT (FICHE 1745, PAGE 55), AS SHOWN ON PLAT.
 - PERMANENT EASEMENT FOR PUBLIC UTILITY TO THE CITY OF DECATUR, A MUNICIPAL CORPORATION (BOOK 2008, PAGE 74522, AMENDING THE EASEMENT RECORDED IN BOOK 1999, PAGE 1496), AS SHOWN ON PLAT.
 - LEASE AGREEMENT WITH CAMPBELL AND SONS OIL COMPANY, INC. 266' WIDE AND 250' DEEP (FICHE 1623, PAGE 16), AS SHOWN ON PLAT.
 - CERTIFICATE TO SUBDIVIDE No. 1528-89, APPROVED BY THE CITY OF DECATUR PLANNING COMMISSION (FICHE 1612, PAGE 33), AS SHOWN ON PLAT.
 - PERMANENT EASEMENT FOR PUBLIC UTILITY TO THE CITY OF DECATUR, A MUNICIPAL CORPORATION (BOOK 2008, PAGE 74517) AS SHOWN ON PLAT AND AMENDED IN RLP 2007, AT PAGE 48079.
 - LIMITED ACCESS TO HIGHWAY RIGHT-OF-WAY, AS SHOWN ON PLAT.
 - RIGHTS OF UPSTREAM AND DOWNSTREAM RIPARIAN OWNERS WITH RESPECT TO ANY BODY OF WATER WHICH MAY BE ADJACENT TO AND/OR TRAVELING THROUGH SUBJECT PROPERTY, NOT PLATTABLE.
 - COAL, OIL, GAS AND OTHER MINERAL INTERESTS INM TO OR UNDER THE LAND HEREIN DESCRIBED ARE NOT INSURED, NOT PLATTABLE.
 - RIGHT OF TENANTS IN POSSESSION, NOT PLATTABLE.
 - NO INSURANCE IS PROVIDED AS TO THE EXACT AMOUNT OF ACREAGE DESCRIBED IN SCHEDULE "A", NOT PLATTABLE.

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

STATE OF ALABAMA)
 COUNTY OF LIMESTONE)

I, H. BLAKE MCANALLY, A REGISTERED LAND SURVEYOR OF DECATUR, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF MITCHELL-FRAZIER FARMS LIMITED PARTNERSHIP, SITUATED WITHIN SECTION 12, TOWNSHIP 5 SOUTH, RANGE 4 WEST, DECATUR, LIMESTONE COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGIN AT THE NORTHWEST CORNER OF SECTION 12, TOWNSHIP 5 SOUTH, RANGE 4 WEST, DECATUR, LIMESTONE COUNTY, ALABAMA, AND RUN THENCE S 00°58'33" E (ALABAMA STATE COORDINATE SYSTEM - WEST ZONE (NAD83)) ALONG THE WEST BOUNDARY OF SAID SECTION 12 A DISTANCE OF 116.44 FEET, MORE OR LESS, TO AN IRON PIN ON THE SOUTHERLY RIGHT-OF-WAY MARGIN OF ALABAMA HIGHWAY NO. 20; THENCE S 88°48'31" E ALONG THE SOUTHERLY RIGHT-OF-WAY MARGIN OF ALABAMA HIGHWAY NO. 20 A DISTANCE OF 256.55 FEET TO THE TRUE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE FROM THE TRUE POINT OF BEGINNING S 88°48'31" E ALONG THE SOUTHERLY RIGHT-OF-WAY MARGIN OF ALABAMA HIGHWAY NO. 20 A DISTANCE OF 2011.51 FEET TO A RIGHT-OF-WAY MARKER; THENCE S 78°54'45" E ALONG A RIGHT-OF-WAY FLARE TRANSITION FROM ALABAMA HIGHWAY NO. 20 TO INTERSTATE HIGHWAY NO. 65 A DISTANCE OF 563.89 FEET TO A RIGHT-OF-WAY MARKER; THENCE S 54°57'44" E ALONG A RIGHT-OF-WAY FLARE TRANSITION FROM ALABAMA HIGHWAY NO. 20 TO INTERSTATE HIGHWAY NO. 65 A DISTANCE OF 403.43 FEET TO A RIGHT-OF-WAY MARKER; THENCE S 46°14'16" E ALONG A RIGHT-OF-WAY FLARE TRANSITION FROM ALABAMA HIGHWAY NO. 20 TO INTERSTATE HIGHWAY NO. 65 A DISTANCE OF 1333.23 FEET TO A RIGHT-OF-WAY MARKER; THENCE S 21°11'21" E ALONG A RIGHT-OF-WAY FLARE TRANSITION FROM ALABAMA HIGHWAY NO. 20 TO INTERSTATE HIGHWAY NO. 65 A DISTANCE OF 435.76 FEET TO A RIGHT-OF-WAY MARKER ON THE WESTERLY RIGHT-OF-WAY MARGIN OF INTERSTATE HIGHWAY NO. 65; THENCE S 08°59'41" E ALONG THE WESTERLY RIGHT-OF-WAY MARGIN OF INTERSTATE HIGHWAY NO. 65 A DISTANCE OF 1283.34 FEET TO A POINT; THENCE S 81°08'57" W A DISTANCE OF 769.49 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 150.00 FEET, A CHORD DISTANCE OF 240.40 FEET AND AN ARC DISTANCE OF 583.61 FEET TO A POINT; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, A CHORD DISTANCE OF 25.35 FEET AND AN ARC DISTANCE OF 26.69 FEET TO A POINT; THENCE N 07°15'35" W A DISTANCE OF 989.24 FEET TO A POINT; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 990.00 FEET, A CHORD DISTANCE OF 1304.59 FEET AND AN ARC DISTANCE OF 1424.28 FEET TO A POINT; THENCE N 89°41'22" W A DISTANCE OF 1542.98 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 800.00 FEET, A CHORD DISTANCE OF 658.84 FEET AND AN ARC DISTANCE OF 697.45 FEET TO A POINT; THENCE N 20°16'11" W A DISTANCE OF 470.30 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 340.00 FEET, A CHORD DISTANCE OF 141.75 FEET AND AN ARC DISTANCE OF 142.80 FEET TO A POINT; THENCE N 00°58'33" E A DISTANCE OF 233.09 FEET TO A POINT; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 40.00 FEET, A CHORD DISTANCE OF 56.46 FEET AND AN ARC DISTANCE OF 62.68 FEET TO THE TRUE POINT OF BEGINNING, LYING AND BEING WITHIN SECTION 12, TOWNSHIP 5 SOUTH, RANGE 4 WEST, DECATUR, LIMESTONE COUNTY, ALABAMA, AND CONTAINING 125.000 ACRES, MORE OR LESS.

AND THAT THE PLAT OF MAP CONTAINED HEREIN IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING STREETS ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT BOUNDARY/SURVEY MARKERS HAVE BEEN PLACED AT POINTS MARKED THUS (o) AS HEREON SHOWN.

WITNESS MY HAND THIS THE 29TH DAY OF APRIL, 2008.

H. Blake McAnally
 H. BLAKE MCANALLY
 A.L.A. REG. NO. 22098

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF SWEETWATER, LIMESTONE COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF DECATUR, ALABAMA, THIS _____ DAY OF _____, 2008.

PLANNING COMMISSION FOR THE CITY OF DECATUR, ALABAMA

OFFICER OF THE PLANNING COMMISSION _____

OFFICE OF THE JUDGE OF PROBATE

STATE OF ALABAMA)
 COUNTY OF LIMESTONE)

I HEREBY CERTIFY THAT THIS PLAT OR MAP WAS FILED IN THIS OFFICE FOR RECORD THIS THE _____ DAY OF _____, 2008, AT _____ O'CLOCK _____ M., AND RECORDED IN BOOK _____ OF PLATS AND MAPS, PAGE _____ RECORDING _____ PAID _____.

JUDGE OF PROBATE _____

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF DECATUR, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE OFFICE OF THE PROBATE JUDGE THIS THE _____ DAY OF _____, 2008.

CITY ENGINEER, CITY OF DECATUR, ALABAMA _____

DEDICATION

I, SAMUEL H. FRAZIER, AS MEMBER OF MITCHELL-FRAZIER FARMS, L.L.C. HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS SWEETWATER, A PART OF SECTION 12, TOWNSHIP 5 SOUTH, RANGE 4 WEST, CITY OF DECATUR, LIMESTONE COUNTY, ALABAMA, AND THAT THE STREETS AND OTHER PUBLIC WAYS AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC, AS SIGNED AND SEALED IN THE PRESENCE OF:

WITNESS _____ SAMUEL H. FRAZIER, MEMBER

ACKNOWLEDGEMENT

STATE OF ALABAMA)
 COUNTY OF LIMESTONE)

I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT SAMUEL H. FRAZIER, WHOSE NAME AS MEMBER OF MITCHELL-FRAZIER FARMS, L.L.C. IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE _____ DAY OF _____, 2008.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

LEGEND

- PP POWER POLE
- TP TELEPHONE POLE
- PP/TB POWER POLE AND TELEPHONE BOX
- TB TELEPHONE BOX
- LP LIGHT POLE
- SS MH SANITARY SEWER MANHOLE
- DI DUCTILE IRON SANITARY SEWER PIPE
- FH FIRE HYDRANT
- WV WATER VALVE
- WM WATER METER
- IP-F IRON PIN - FOUND
- ROW RIGHT-OF-WAY
- ROW MARKER RIGHT-OF-WAY CONCRETE MONUMENT - FOUND
- TVA-MON #8 TENNESSEE VALLEY AUTHORITY CONCRETE MONUMENT - FOUND
- E-09 SCHEDULE "B" EXCEPTION NUMBER INDICATOR
- DUT DRAINAGE, UTILITIES, AND TELECOMMUNICATIONS

NUMBER	DIRECTION	DISTANCE
L1	S 88°48'31" E	256.55'
L2	S 88°48'31" E	180.00'
L3	S 46°14'16" E	322.64'
L4	N 00°58'33" E	233.09'
L5	S 00°58'33" W	232.41'
L6	N 20°53'49" E	239.44'
L7	N 01°01'37" E	242.08'

NUMBER	CHORD LENGTH	ARC LENGTH	RADIUS
C1	C=56.67'	A=62.98'	R=40.00'
C2	C=56.46'	A=62.68'	R=40.00'
C3	C=100.06'	A=100.80'	R=240.00'
C4	C=141.75'	A=142.80'	R=340.00'
C5	C=527.07'	A=557.96'	R=480.00'
C6	C=658.84'	A=697.45'	R=600.00'
C7	C=383.60'	A=385.53'	R=1110.00'
C8	C=702.72'	A=715.02'	R=1110.00'
C9	C=492.25'	A=496.37'	R=1110.00'
C10	C=1304.59'	A=1424.28'	R=990.00'
C11	C=25.35'	A=26.59'	R=25.00'
C12	C=122.78'	A=126.50'	R=150.00'
C13	C=240.40'	A=663.61'	R=150.00'
C14	C=25.35'	A=26.59'	R=25.00'
C15	C=276.05'	A=277.44'	R=800.00'
C16	C=529.46'	A=537.43'	R=898.95'

PUGH, WRIGHT AND ASSOCIATES, INC.
 CIVIL ENGINEERS
 P. O. BOX 2419, 35602
 1740 5TH AVE SE, 35601
 PHO: (256)353-3937
 FAX: (256)350-2285

MINOR PLAT
 SWEETWATER
 WITHIN SECTION 12, TOWNSHIP 5 SOUTH, RANGE 4 WEST
 DECATUR, LIMESTONE COUNTY, ALABAMA



This Drawing Has Been Issued:
 for Review Only
 for Permitting Only
 for Bidding Only
 for Construction Only
 Other (specify) _____

DRAWN BY: _____ APPROVED BY: _____
 PUCKETT McANALLY
 SCALE: _____ DATE: APRIL, 2008
 JOB NO. _____ SHEET NO. _____
 508-08 C100